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## **Application Instructions for LUMCON Summer Skill-based Courses**

The following are some tips and guidelines for applying to enroll in a summer field course at LUMCON.

### **For LUMCON:**

1. Fill out the Summer Skill-base Course Application.
2. Obtain two (2) names of faculty members at your school that will act as references (if applicable).
3. Obtain a current official transcript (not necessary for faculty level applicants).
4. Send the completed application form and any other requested information to the address or email below.
5. If applying for a scholarship make sure that you complete the scholarship application and supply all the required information and materials. Scholarship forms are available at [http://lumcon.edu/wp-content/uploads/2018/11/Scholarship\\_app\\_2019\\_fillable.docx.pdf](http://lumcon.edu/wp-content/uploads/2018/11/Scholarship_app_2019_fillable.docx.pdf)

\*Letters of recommendation are mandatory to be considered for a scholarship.

Send all application materials and documents to:  
Murt Conover, Associate Director of Education and Outreach  
LUMCON  
8124 Highway 56  
Chauvin, LA 70344  
[mconover@lumcon.edu](mailto:mconover@lumcon.edu)

Name \_\_\_\_\_  
Last First

## LUMCON 2019 Summer Program Application

**Application Deadline: April 25, 2019**

| Contact Information  |      |       |     |              |
|----------------------|------|-------|-----|--------------|
| During academic year |      |       |     |              |
| Street Address       | City | State | Zip | Phone Number |
| After academic year  |      |       |     |              |
| Street Address       | City | State | Zip | Phone Number |
| Email address _____  |      |       |     |              |

| Academic Information   |  |              |               |              |
|--|--|--------------|---------------|--------------|
| University: _____  |  |              |               |              |
| Major/Concentration/Field: _____ GPA: _____  |  |              |               |              |
| Academic Level (select one): <input type="checkbox"/> undergraduate <input type="checkbox"/> graduate <input type="checkbox"/> faculty <input type="checkbox"/> organization/state agency Please provide the names of two (2) faculty members who are willing to recommend you. <i>Not necessary for non-student applicants.</i> |  |              |               |              |
| (1)  | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%; border-bottom: 1px solid black;">Name</td> <td style="width: 40%; border-bottom: 1px solid black;">Email Address</td> <td style="width: 20%; border-bottom: 1px solid black;">Phone Number</td> </tr> </table> | Name         | Email Address | Phone Number |
| Name   | Email Address  | Phone Number |               |              |
| (2)  | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%; border-bottom: 1px solid black;">Name</td> <td style="width: 40%; border-bottom: 1px solid black;">Email Address</td> <td style="width: 20%; border-bottom: 1px solid black;">Phone Number</td> </tr> </table> | Name         | Email Address | Phone Number |
| Name   | Email Address  | Phone Number |               |              |

| Registration Information  |   |  |
|---|---|--|
| Please check which options apply to you.  |   |  |
| <input type="checkbox"/> Male   | <input type="checkbox"/> I will need a dorm room      | <input type="checkbox"/> I have no dietary restrictions or allergies                     |
| <input type="checkbox"/> Female   | <input type="checkbox"/> I will be commuting          | <input type="checkbox"/> Dietary restrictions/allergies (please describe below)<br>_____ |
| Check course(s) for which you would like to register. You may only enroll in one course per session.  |   |  |
|   | <b>Course</b>   | <b>Course Cost    Dates</b>  |
| ___   | Science Communication to Meet Your Career Goals       | \$975*    May 20-24, 2019  |
| S   | Small Boat Operations                                 | \$975*    June 17-21, 2019   |
|   | Communicating Coastal Concepts: Photography and Video | \$975*    June 24-28, 2019   |
|   | Scientific Diving Field Camp                          | \$1600*    July 21 - Aug 2, 2019   |
| *Course cost covers all room and board fees, tuition, course materials, and course activities.<br>Only one course can be taken per session. |   |  |