| Name | Email Address     |
|------|-------------------|
| Nume | Elifali / taaress |

Last First

## LUMCON COURSE SCHOLARSHIP APPLICATION CHECKLIST

**DEADLINE: April 15, 2020** 

| Please review   | your application packet before mailing. Applicati             | ons must include:                    |  |  |  |
|---|---|--------------------------------------|--|--|--|
| □ t   | LUMCON Summer Credit Course or Skill-based Course Application |                                      |  |  |  |
| □ s   | Scholarship Application Form                                  |                                      |  |  |  |
|   | Official College Transcript(s), can be the same ones          | s used with your course application. |  |  |  |
| LUMCON Summer Program Recommendation Forms sent directly from <u>two</u> faculty reference (photocopying of forms is permitted)   |   |                                      |  |  |  |
| * Transcript(s) can be sent separately from other application documents.  * Give a recommendation form to two professors who are familiar with your coursework or academic achievements, and are listed on the Summer Program Application. They should forward the forms directly to LUMCON. Support letters are required with the recommendation forms. Remind them of the application deadline.  * Scholarships applications may require additional materials.  * Full payment for all courses MUST be received before you arrive on the first day of you course.  * Send complete package to: Murt Conover  Associate Director of Education & Outreach  LUMCON  8124 Highway 56  Chauvin, LA 70344 |   |                                      |  |  |  |
| mconover@lumcon.edu   |   |                                      |  |  |  |
| I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application as may be necessary in arriving at selection decisions. I agree to comply with the policies, rules, regulations, and procedures of Louisiana Universities Marine Consortium.   |   |                                      |  |  |  |
| Signature of A  | applicant   | Date                                 |  |  |  |

| Name |  |       | Email Address |  |
|------|--|-------|---------------|--|
| Li   |  | First |               |  |

## **APPLICATION for LUMCON COURSE SCHOLARSHIPS**

**DEADLINE: April 15, 2020** 

| Academic Information |                   |       |     |                |  |
|----------------------|-------------------|-------|-----|----------------|--|
| Institution          | Years<br>Attended | Major | GPA | Degree Awarded |  |
|                      |                   |       |     |                |  |
|                      |                   |       |     |                |  |
|                      |                   |       |     |                |  |

|    |  | Stude             | ent Information                    |             |                            |
|----|--|-------------------|------------------------------------|-------------|----------------------------|
| 1. | Describe your financial need for a sc  | holarship.        |                                    |             |                            |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
| 2. | Describe the level and types of finar  | icial aid you rec | eive from your home institutio     | on.         |                            |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
| 3. | Describe any activities (e.g. volunted related to science, technology, engired to the control of |                   |                                    | anizations  | ) that you participated in |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
| 4. | Describe your work history (can pro  | vide resume).     |                                    |             |                            |
|    | , , , , , , , , , , , , , , , , , , ,  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
| 5  | Describe how you hope attending a  | LUMCON course     | o will be beneficial to your futu  | ıro goəls o | r plans                    |
| 5. | Describe now you nope attending a  | LOWICON COURS     | e will be belieficial to your futt | ire guais u | r piaris.                  |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |
|    |  |                   |                                    |             |                            |